



# artistBOAT World Oceans Day Festival

Saturday, June 8, 2019

10 am – 6 pm

Stewart Beach Park

Galveston Island

## VENDOR/EXHIBITOR REGISTRATION

*Please submit completed form*

**Booth Name** \_\_\_\_\_

**Booth #** \_\_\_\_\_

Please complete and return – information below is used to contact you, and for event marketing purposes, including the official event program.

Company \_\_\_\_\_

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ (listed in program and website) Fax \_\_\_\_\_

E-Mail Address \_\_\_\_\_ Web site \_\_\_\_\_

Describe what you will be selling or exhibiting in your booth detail: *(photos if available for marketing)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

<b>10 x 10 Booth Rates:</b>	<b>Standard Booth Fee</b>	<b>\$200</b>	<b>10 x 10</b>
	<b>Second Booth - In-Line</b>	<b>\$100</b>	<b>10 x 10</b>
	<b>End Corner Booth Fee</b>	<b>\$225</b>	<b>10 x 10</b>

Please reserve \_\_\_\_\_ Booth(s) at a rate of \$ \_\_\_\_\_ per individual booth.

**TOTAL AMOUNT ENCLOSED:** \$ \_\_\_\_\_

Please make checks payable & return to: **Artist Boat -  
World Ocean Day Festival  
2617 Avenue O  
Galveston, TX 77550**

Signed \_\_\_\_\_ Date \_\_\_\_\_

In reserving my booth space, I, the above signed, have also received/read the VENDOR/EXHIBITOR INFORMATION sheet. I understand and agree to the conditions/specifications outlined in that statement.

**Mary Jo Naschke, Event Coordinator**

[mj@mjinpr.com](mailto:mj@mjinpr.com)

(409) 762-3930